



# Superintendent's Report

Board of Trustees Meeting

March 13, 2019

Brett W. McFadden



# Recognitions

- New M/O Supervisor hired - Don Anderson
- Congrats to **Peter Totoonchie** - Nevada County Best's Teacher of Year
- **Tammy Shurte** - NUHS Nevada County Classified School Employee of the Year Award





# LCAP development

- LCAP Advisory Committee Meetings
  - Two of three meetings
  - Next meeting May 9
- Differentiated Assistance Process with NCSOS - March 14
- **Dashboard - Red**
  - Suspension / Expulsions
  - Career and college readiness
  - ELA / Math
  - Students with disabilities



- All school sites with ASBs received training last week.
- FCMAT staff here:
  - Two days of site visits
  - One day of training
- Report and recommendations to come back to the board after April.







# Program tour - CTE

- Toured PCOE and Placer LEA CTE programs  
  
Oakmont HS - Culinary  
Whitney HS - Construction Trades
- Meet with PCOE and county officials on CTE programs
- Recommended by Board Member Al Angulo
- District staff organized follow up tour of Whitney HS program





# District revenue calculations

- Staff has initiated contact with CDE regarding the district's revenue calculations.
- A portion of district property taxes is transferred to John Muir Charter School.
- Changes to the district's property taxes are now having a unique impact on how the district's property tax revenues are calculated.
  - This is referred to a Basic Aid Supplemental.
- The district is potentially losing revenue it would otherwise be eligible to receive.



# Upcoming events / issues

- LCAP Town Halls (March 19 and 21)
- Differentiated assistance meetings with NCSOS
- CAASPP testing - 11th Graders
- District LCAP Advisory Committee (May 9)
- Negotiations - NJUHSTA and CSEA
- Budget and LCAP development
- Bond projects and bid awards
- Graduation events and scholarship awards





# April Board Meeting

## Meeting at NUHS

- Recognitions
- Intro of new M/O supervisor
- LCAP overview / draft preview
- Solar project strategy
- Social Science Curriculum
- New courses for 19-20
- Bond project and bid awards - Summer 2019
- Bond projects misc.







# Final comments

**Thank you**

**Questions?**